#### Annex 3 – Budget Table

*For information only – download Excel Table from the Scalable Cities Grant platform and fill in before submission.*

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| --- |
| Scalable Cities - Action Grant |
| Annex 3 - budget |  |  |  |
| Project title |  |  |  |
| Lead applicant |  |  |  |
| Actions | Number of working days /unit | Lump sum (450,00 EUR) | Total |
| 1.............. |  |  |  |
| 1.1 |  |  | 0 |
|  |  |  | 0 |
| 2........ |  |  | 0 |
| 2.1 |  |  | 0 |
| 2.2 |  |  | 0 |
|  |  |  | 0 |
|  |  |  | 0 |
|  |  |  | 0 |
| Total | 0 |  | 0 |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Actions | Unit/ number of working days | Justification |
| 1.............. |  |  |
| 1.1 |  |  |
|  |  |  |
| 2........ |  |  |
| 2.1 |  |  |
| 2.2 |  |  |
|  |  |  |
| Total |  |  |